



# Muskegon Heights Public Schools

2603 Leahy Street • Muskegon Heights, MI 49444 • Phone 231-830-3221 Fax 231-830-3560

Donald B. Weatherspoon, Ph.D.  
Emergency Manager

September 30, 2013

SUBMITTED VIA E-MAIL

The Honorable Rick Snyder  
Governor, State of Michigan  
P.O. Box 30013  
Lansing, MI 48909

The Honorable Jase Bolger  
Speaker of the Michigan House of Representatives  
P.O. Box 30014  
Lansing, MI 48933

The Honorable Randy Richardville  
Senate Majority Leader, State of Michigan  
P.O. Box 30036  
Lansing, MI 48909-7536

Dear Governor Snyder, Speaker Bolger, and Majority Leader Richardville:

Pursuant to Section 1241a of Michigan Public Act 72 of 1990, as amended, I am hereby filing with the Governor, the Senate Majority Leader and the Speaker of the House of Representatives, a Six (6) Month Report on Expenditures. This report will also be posted on the School District of the City of Muskegon Heights' website, [www.mhpsnet.org](http://www.mhpsnet.org). This report is based upon the school district's records for the six month period beginning March 28, 2013 and ending September 28, 2013, and consists of the following:

- a.) A description of each expenditure made, approved, or disapproved during the reporting period that has a cumulative value of \$5,000.00 or more and the source of the funds;
- b.) A list of each contract that the emergency manager awarded or approved with a cumulative value of \$5,000.00 or more, the purpose of the contract and the identity of the contractor;
- c.) A description of each loan sought, approved, or disapproved during the reporting period that has a cumulative value of \$5,000.00 or more and the proposed use of the funds;
- d.) A description of any new position created or any vacancy in a permanent position filled by the emergency manager;
- e.) A description of any position that has been eliminated or from which an employee has been laid-off;

- f.) A copy of the contract with the emergency manager as provided in Section 9(3)(e);
- g.) The salary and benefit of the emergency manager (please refer to contract under Item F); and
- h.) The Financial and Operating Plan

Please do not hesitate to contact me should you have any questions regarding this report.

Sincerely,



Donald B. Weatherspoon, Ph.D.  
Emergency Manager

Cc: Andy Dillon Treasurer, State of Michigan  
Mike Flanagan, Superintendent of Public Instruction