

Muskegon Heights Public Schools

2603 Leahy Street● Muskegon Heights, MI 49444●Phone 231-830-3221

AGENDA

REGULAR BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, May 13, 2024 6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Secretary's Report and Approval of Minutes
- 4. Public Participation
- 5. Action Items
 - a. Resolution for Square One Management Company
 - b. Resolution for MAISD's Annual Budget
 - c. Vote of File Cabinet Quote
 - d. Vote of Copier Machine Quote
- 6. Report From Edge
- 7. Report From Business and Financial Office
- 8. From the Board of Education
- 9. Adjournment

BOARD OF EDUCATION

of the

SCHOOL DISTRICT

of the

CITY OF MUSKEGON HEIGHTS, MICHIGAN

REGULAR BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, May 13, 2024 6:00 PM

OFFICIAL PROCEEDINGS

- 1. The Regular Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at 6:02 p.m.
- 2. President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.

BOARD MEMBERS:

Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee

BOARD MEMBERS ABSENT:

ADMINISTRATIVE STAFF:

Catrice Robinson

ADMINISTRATIVE STAFF ABSENT:

Roll Call:

P Scott P Darnell 6:03pm Selmon P Rankin P Cook P Pierce P

Glover

Late

3.	Secretary's Report and Approval of Minutes													
	BE IT RESOLVED, that the minutes for the Regular Board Meeting of March 11, 2024 be approved and placed on file.													
	М	Glover		M0	OVED	and m	Darnel	I	SE	ECOND	ED th	ne adoptio	on of the	resolution
Roll C	all:													
_	Υ	Scott	Y Da	rnell _	Υ	Selmor	<u> Y</u>	Rankin	<u>Y</u>	Cook	<u>Y</u>	Johnson- Pierce	<u>Y</u>	Glover
4.	Public Participation													
	No	ne												
5.	Ac	tion Iter	ns											
	ma	a. R anageme						One Man	agen	nent C	omp	any bein	g the	
		IT RES								y bein	g sel	ected as	the mai	nagement
*** T a		Reso					•			Com	par	ny .		
	М	Glover		MC	OVED a	nd m	Darnell		SE	CONDE	ED the	adoption o	of the res	olution
Roll (Call:													
_	Υ	Scott	Y Da	rnell _	Υ	Selmor	Y	Rankin	<u>Y</u>	Cook	<u>Y</u>	Johnson- Pierce	<u>Y</u>	Glover
		b. F	Resolut	ion: 1	Го арр	orove N	/IAISD's	2024-20)24 G	eneral	Fun	d Budge	et	
		IT RES	OLVED), that	the M	AISD's	2024-20	25 Gene	eral Fı	und Bu	ıdget	be appro	oved an	d placed
	М	Johnson	n-Pierce	MC	OVED a	nd m	Darnell		SE	CONDE	ED the	adoption o	of the res	olution
Roll (Call:													
_	Υ	Scott	Y Da	rnell _	Υ	Selmor	Y	Rankin	<u>Y</u>	Cook	<u>Y</u>	Johnson- Pierce	<u>Y</u>	Glover
					*MAI	SD Res	solutior	Read I	nto R	ecord				
		c. V	ote: T	o vote	the c	uote fo	or purch	nasing 2	new	filing	cabir	nets		
	BE	IT RES	OLVED	, that	quote	for pur	chasing	2 new fil	ling ca	abinets	be a	pproved	and pla	aced on file
	M	Glover		MC	OVED a	nd m	Johnso	n-Pierce	SE	CONDE	ED the	adoption o	of the res	olution
Roll (Call:											lobress		
	v	Scott	V Da	rnoll	v	Selmon	· v	Pankin	v	Cook	V	Johnson-	v	Glover

d. Vote: To vote the quote for purchasing a new copier machine

						•		•	U		•								
BE IT RESOLVED, that quote for purchasing a new copier machine be approved and placed on file.																			
	М	M Johnson-Pierce MOVED and m Rankin										SECONDED the adoption of the resolution							
Roll Call:																			
_	Υ	_ Scott	<u>Y</u>	Darne	I <u>Y</u>	_ Se	elmon	Y	Rankin	<u>Y</u>	Cook	<u>Y</u>	Johnso Pierce	on- e _	Υ	Glover			
6.	6. Report from Edge From Gianna-Updates concerning specific school/community highlights,etc.																		
7.	Report from Business and Finance Office From Luska- Bond Debt was fully paid off –April 2024																		
8.	From the Board of Education																		
9.		JOURN IT RES			at the F	Regul	ar Bo	oard Me	eeting fo	r Mor	ıday, M	lay 1	3, 202	4, a	djourr	ned at			
	<u>6:2</u>	<u>25</u> p.m.																	
	M	Glove	<u> </u>		MOVED	and	m	Seli	mon		SECON	DED	the add	optic	on of th	ne resolution.			
Y	'ea	_7																	
Ν	lay	_0																	
									-		(C. II								

Respectfully submitted,

Marjorie Cook, Secretary